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Bib Data Sheet

|                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/577,268                                                                                                                                                                                                                                                               | <b>FILING DATE</b><br>05/23/2000<br><b>RULE</b> _                                                                 | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>2761                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>254/147 |                                |
| <b>APPLICANTS</b><br>Ariel Hazi, Los Angeles, CA ;<br>Paul N. Weinberg, Los Angeles, CA ;<br>Matan Arazi, Los Angeles, CA ;<br>Dave L Sullivan, Sherman Oaks, CA ;<br>Philip A. Tinari, Beverly Hills, CA ;<br>David E. Brooker, Los Angeles, CA ;                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| ** CONTINUING DATA *****<br>THIS APPLN CLAIMS BENEFIT OF 60/170,283 12/10/1999                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED ** 07/19/2000                                                                                                                                                                                                                                     |                                                                                                                   |                               | ** SMALL ENTITY **                                                                                                                                                                                                                                                              |                                       |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>37             | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br><br>22249                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>TITLE</b><br>Timeshared electronic catalog system and method                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>563                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 3565

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS                 | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-----------------------|----------------|---------------------|
| 09/577,268    | 05/23/2000            | <del>705</del><br>707 | 3625           | 254/147             |
| RULE          |                       |                       |                |                     |

## APPLICANTS

Ariel Hazi, Los Angeles, CA;  
 Paul N. Weinberg, Los Angeles, CA;  
 Matan Arazi, Los Angeles, CA;  
 Dave L Sullivan, Sherman Oaks, CA;  
 Philip A. Tinari, Beverly Hills, CA;  
 David E. Brooker, Los Angeles, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/170,283 12/10/1999

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\*  
 \*\* 07/19/2000

|                                 |                                                                                                                  |                  |                |              |                    |
|---------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                              | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CA               | 7              | 37<br>19     | 2<br>3             |
| Verified and Acknowledged       | Examiner's Signature <i>Barry Thompson</i> Initials <i>B</i>                                                     |                  |                |              |                    |

## ADDRESS

36067

## TITLE

Timeshared electronic catalog system and method

|                            |                                                                                                             |                                                                |
|----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| FILING FEE RECEIVED<br>563 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                            |                                                                                                             | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                            |                                                                                                             | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                            |                                                                                                             | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                            |                                                                                                             | <input type="checkbox"/> Other _____                           |
|                            |                                                                                                             | <input type="checkbox"/> Credit                                |